

Our ref: TR010035

#### By Email

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Tel: 0300 470 2700 17 May 2019

Dear Michele

# A585 Windy Harbour to Skippool Improvement Scheme Reference TR010035 Applicant's Submission at Deadline 2

Please find enclosed, in accordance with the Examination Timetable, the Applicant's submissions to the Examining Authority in respect of Deadline 2, namely:

### **Responses to Examining Authority's First Written Questions**

The Applicant's responses to the First Written Questions, with associated appendices, are enclosed (**Document reference TR010035/APP/7.10**).

#### Also enclosed are:

- In respect of Question 1.1.9, a Crown Land and Consents (Document reference TR010035/APP/7.17);
- In respect of Question 1.1.10, a Schedule of CA and TP Objectors (Document reference TR010035/APP/7.13);
- In respect of Question 1.1.11, a Schedule of Statutory Undertakers Land and Rights (Document reference TR010035/APP/7.14);
- In respect of Question 1.1.12, a Schedule of Statutory Undertakers Apparatus (**Document reference TR010035/APP/7.15**).



#### **Statements of Common Ground**

Since Deadline 1, the Applicant has engaged with the parties with whom a Statement of Common Ground has yet to be completed.

The Applicant encloses a document setting out the progress made with each (**Document reference TR010035/APP/7.7**). The latest versions of the draft statements as follows are also enclosed:

Document	Document reference
Draft Statement of Common Ground with Natural England	Document reference TR010035/APP/8.1
Draft Statement of Common Ground with Lancashire County Council	Document reference TR010035/APP/8.2
Draft Statement of Common Ground with the Environment Agency	Document reference TR010035/APP/8.3
Draft Statement of Common Ground with Wyre Council	Document reference TR010035/APP/8.4
Draft Statement of Common Ground with Fylde Borough Council	Document reference TR010035/APP/8.5
Draft Statement of Common Ground with United Utilities Plc	Document reference TR010035/APP/8.10
Draft Statement of Common Ground with Cadent Gas Plc	Document reference TR010035/APP/8.12
Draft Statement of Common Ground with Marine Management Organisation	Document reference TR010035/APP/8.16

## **Written Representations**

The Applicant's comments on the written representations submitted to the Examining Authority at Deadline 1 are enclosed (**Document reference TR010035/APP/7.16**).



### **Application Document Tracker**

In order to assist the Examining Authority and Interested Parties to navigate the Applicant's submissions and to explain where application documents are superseded, the Applicant has updated and encloses the Application Document Tracker (**Document reference TR010035/APP/1.4**). This version supersedes the version submitted at Deadline 1.

#### **Environmental Statement Changes and Corrections Document**

As previously agreed, the Applicant has prepared and encloses a document setting out the changes and corrections to the Environment Statement (**Document reference TR010035/APP/7.11**).

#### **Updated Application Documents**

The Applicant has updated and encloses the following application documents:

Document	Document reference
Draft Development Consent Order (clean and tracked)	Document reference TR010035/APP/3.1
Draft Explanatory Memorandum (clean and tracked)	Document reference TR010035/APP/3.2
All Volume 2 drawings (with the exception of the Location Plan and Engineering Section Drawings)	Document references TR010035/APP/2.2,2.3,2.4,2.5,2.7,2.8,2.9,2.10,2.11
Statement of Reasons (clean and tracked)	Document reference TR010035/APP/4.1
Book of Reference (clean and tracked)	Document reference TR010035/APP/4.3
Flood Risk Assessment (clean and tracked)	Document reference TR010035/APP/5.2



Habitats Regulations Assessment (clean and tracked)	Document reference TR010035/APP/5.4
Consents and Agreements Position Statement (clean and tracked)	Document reference TR010035/APP/5.5
Chapter 7 of the ES and Appendix 7.1 (clean and tracked)	Document references TR010035/APP/6.7 and 6.7.1
Environmental Masterplan	Document reference TR010035/APP/6.19
Outline CEMP (clean and tracked)	Document reference TR010035/APP/7.2
Register of Environmental Actions and Commitments (clean and tracked)	Document reference TR010035/APP/7.3

If you have any queries or require anything further please let me know.

Yours sincerely



David Hopkin

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